



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NO.    | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO.  |
|--------------------|-------------|----------------------|---------------------|-------------------|
| 10/580,088         | 02/27/2007  | Kim Marie Hutchings  | PC32000A            | 7503              |
| 28523              | 7590        | 01/31/2011           | EXAMINER            |                   |
| PFIZER INC.        |             |                      |                     | JARRELL, NOBLE E  |
| PATENT DEPARTMENT  |             |                      |                     | ART UNIT          |
| Bld 114 M/S 9114   |             |                      |                     | PAPER NUMBER      |
| EASTERN POINT ROAD |             |                      |                     | 1624              |
| GROTON, CT 06340   |             |                      |                     |                   |
|                    |             |                      |                     | NOTIFICATION DATE |
|                    |             |                      |                     | DELIVERY MODE     |
|                    |             |                      |                     | 01/31/2011        |
|                    |             |                      |                     | ELECTRONIC        |

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

-IPGSGro@pfizer.com

|   |                        |                     |  |
|---|------------------------|---------------------|--|
| <b>Examiner-Initiated Interview Summary</b> | <b>Application No.</b> | <b>Applicant(s)</b> |  |
|   | 10/580,088             | HUTCHINGS ET AL.    |  |

|                 |                 |  |
|-----------------|-----------------|--|
| <b>Examiner</b> | <b>Art Unit</b> |  |
| NOBLE JARRELL   | 1624            |  |

**All Participants:**

**Status of Application:** \_\_\_\_\_

(1) NOBLE JARRELL.

(3) \_\_\_\_.

(2) J. Michael Dixon.

(4) \_\_\_\_.

**Date of Interview:** 15 January 2011

**Time:** 1:30 PM

**Type of Interview:**

Telephonic  
 Video Conference  
 Personal (Copy given to:  Applicant  Applicant's representative)

Exhibit Shown or Demonstrated:  Yes  No

If Yes, provide a brief description: \_\_\_\_\_.

**Part I.**

Rejection(s) discussed:

Claims discussed:

Prior art documents discussed:

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*An attempt to clarify the status of this application was made, but the call was not returned.*

**Part III.**

It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.  
 It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/Noble Jarrell/  
 Examiner, Art Unit 1624

(Applicant/Applicant's Representative Signature – if appropriate)